

# S-VENT<sup>®</sup>

## SUBMITTAL SHEET

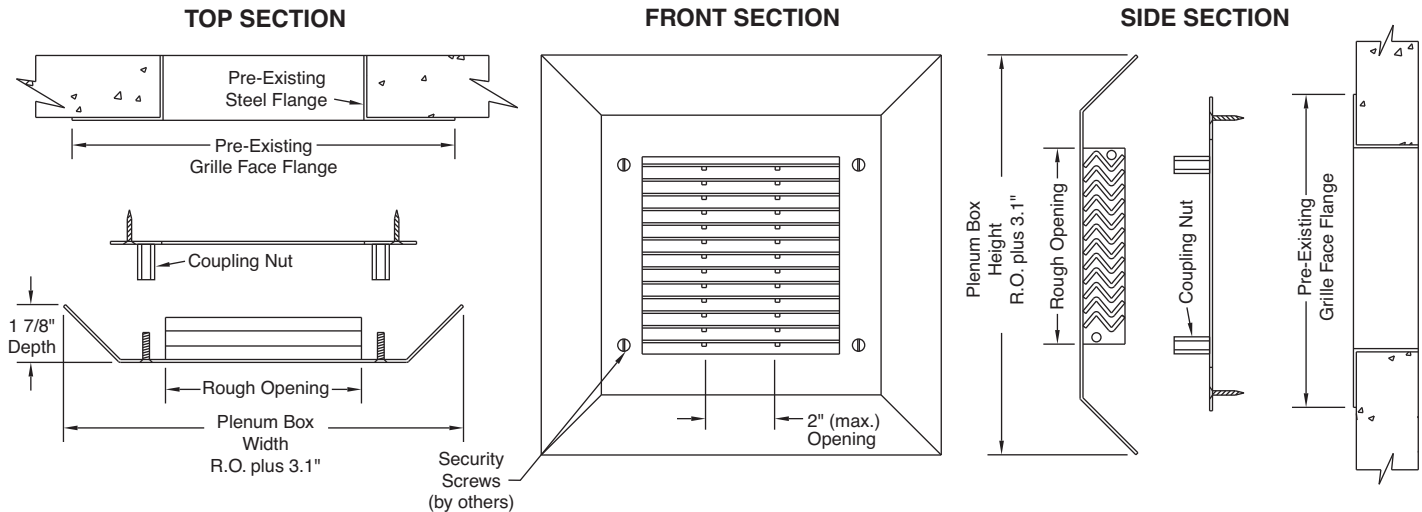


**Anemostat<sup>®</sup>**  
A MESTEK COMPANY

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**SV6-\_\_-IP**  
SPECIFY TYPE

**MAXIMUM SECURITY GRILLE**  
2" (nom.) X 1/8" OPENING  
INTEGRATED PLENUM BOX  
with  
FACE MOUNTED GRILLE



**IMPORTANT:** It is the specifier's responsibility to properly configure the HVAC system to meet the appropriate level of comfort, safety, security and detention

## PRODUCT FEATURES

### Face Flange / Integrated Plenum

☐ 12 GA (standard)

### Material Type

☐ Cold Rolled Steel (standard)

### Horizontal/Vertical Mullions

☐ 12 GA with 1 7/16" Neck Depth (std)

### Finish

☐ White Powder Coat (std)

☐ Other Powder Coat Colors \_\_\_\_\_

### Special Mounting Plate

☐ 14 GA Galvanized (standard)

**MUST SPECIFY TYPE (BASED ON ROUGH OPENING SIZE)**  
**AS PART OF MODEL NUMBER WHEN PLACING ORDER**

ROUGH OPENING SIZES (WIDTH X HEIGHT)

| Dimensions in Inches |      | WIDTH |     |     |      |      |      |      |      |      |
|----------------------|------|-------|-----|-----|------|------|------|------|------|------|
|                      |      | 5.4   | 7.4 | 9.4 | 11.4 | 13.4 | 15.4 | 17.4 | 19.4 | 21.4 |
| HEIGHT               | 5.4  | A1    | B1  | C1  | D1   | E1   | F1   | G1   | H1   | J1   |
|                      | 7.4  | A2    | B2  | C2  | D2   | E2   | F2   | G2   | H2   | J2   |
|                      | 9.4  | A3    | B3  | C3  | D3   | E3   | F3   | G3   | H3   | J3   |
|                      | 11.4 | A4    | B4  | C4  | D4   | E4   | F4   | G4   | H4   | J4   |
|                      | 13.4 | A5    | B5  | C5  | D5   | E5   | F5   | G5   | H5   | J5   |
|                      | 15.4 | A6    | B6  | C6  | D6   | E6   | F6   | G6   | H6   | J6   |
|                      | 17.4 | A7    | B7  | C7  | D7   | E7   | F7   | G7   | H7   | J7   |
|                      | 19.4 | A8    | B8  | C8  | D8   | E8   | F8   | G8   | H8   | J8   |
|                      | 21.4 | A9    | B9  | C9  | D9   | E9   | F9   | G9   | H9   | J9   |

| QTY | TYPE | ROUGH OPENING |      |
|-----|------|---------------|------|
|     |      | W"            | X H" |
| 27  | D4   | 11.4          | 11.4 |
|     |      |               |      |
|     |      |               |      |
|     |      |               |      |
|     |      |               |      |
|     |      |               |      |
|     |      |               |      |
|     |      |               |      |
|     |      |               |      |
|     |      |               |      |

## SUBMITTAL APPROVAL

|                       |      |              |      |
|-----------------------|------|--------------|------|
| Job Name and Location |      |              |      |
| Engineer              | Date | Factory      | Date |
| Mfr. Rep.             | Date | Submitted By | Date |